

# VOLUNTEER INFORMATION FORM - NH LAKES 2018 LAKE HOST™ PROGRAM

Volunteer Name: \_\_\_\_\_

Lake Group Name: \_\_\_\_\_ Town: \_\_\_\_\_

## PLEASE INDICATE YOUR ROLE IN THE 2018 LAKE HOST PROGRAM (CHECK OFF ALL THAT APPLY)

Point Person

Lake Host Manager

Inspector

## CONTACT INFORMATION

Permanent Mailing Address: \_\_\_\_\_  
(Mailbox address or P.O. Box) (City) (State) (Zip Code)

**Summer Mailing Address (if different than above):**

\_\_\_\_\_  
(Mailbox address or P.O. Box) (City) (State) (Zip Code)

Preferred Phone Number: \_\_\_\_\_ Secondary Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

## \*\*EMERGENCY CONTACT INFORMATION IS REQUIRED\*\*

Emergency Contact Person: \_\_\_\_\_  
(First) (Last) (Relationship)

Preferred Phone Number: \_\_\_\_\_ Secondary Phone Number: \_\_\_\_\_

Name Parent/Guardian (if under 18): \_\_\_\_\_  
(First) (Last) (Relationship)

Preferred Phone Number: \_\_\_\_\_ Secondary Phone Number: \_\_\_\_\_

## TRAINING CERTIFICATION

By signing this form, you are stating that you:

1. **Attended/scheduled to attend** the following 2018 Lake Host Training Session (*check off all that apply*):

NH LAKES Training – *specify date*: \_\_\_\_\_

Local Training provided by Point Person/Manager - *specify date*: \_\_\_\_\_

2. **Reviewed** the 2018 Lake Host Inspector or Point Person/Manager job description.

3. **Reviewed/will review** the 2018 Lake Host Inspector and/or 2018 Lake Host Point Person Manual.

4. **Watched/will watch** the videos (shown training sessions & also posted at [www.nhlakes.org/lake-host](http://www.nhlakes.org/lake-host)):

- *Aquatic Invasive Species in New Hampshire's Waters: The past, present & future?*
- *Protect Our Lakes: How to Lake Host*

Volunteer Signature: \_\_\_\_\_  
(Name) (Date)

### INSTRUCTIONS FOR POINT PERSON/MANAGER:

- Each employee and volunteer (*including you*) must complete this form.
- Keep one form for each employee/volunteer in your local files for quick reference in the event of an emergency.
- Forward forms to NH LAKES by mail: NEW ADDRESS! 17 Chenell Drive, Suite One, Concord, NH 03301